

# Details OF SCHOOL AFFILIATED TO

# Central Board of Secondary Education

## **Details Of The School Filled up AFFILIATION/OASIS**

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Name of Institution KENDRIYA VIDYALAYA NO 1

Affiliation Number 3400003
State JHARKHAND
District RANCHI

Postal Address SECTOR 2 HEAVY ENGG CORPN JAGANNATH

NAGAR RANCHI JHARKHAND

Pin Code834004Phone No. with STD Code0651

Office 2443548,

Residence

**FAX No** 

**Email** purtysilas@gmail.com

Website

**Year of Foundation** 1974

**Date of First Opening of School** 

Name of Principal/ Head of Institution SILAS PURTY

**Sex** 0

**Principal's Educational/Professional** 

**Qualifications:** 

No of Experience (in Years):

**Administrative:** 

Teaching:

**Status of The School** Senior Secondary

Type of affiliation General

**Affiliation Period** 

From 1/4/2014

**To** 31/ 3/ 2022

Name of Trust/ Society/ Managing

Committee

KENDRIYA VIDYALAYA SANGATHAN

• Location of School

**LOCATION OF SCHOOL** 

Nearest Railway Distance in KM

Station Distance in KM -

Nearest Police \_ Distance in KM - Station

**Nearest** 

Nationalised - Distance in KM -

Bank

• Nature of the School

**NATURE OF THE SCHOOL** 

Category of School Co-educational

Medium of InstructionEnglishTypes of SchoolKVS

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• Enrolment of the Students

#### **ENROLLMENT OF THE STUDENTS**

Class No. of Section No. of Student

• InfraStructure Details

Labs and Rooms Details (Filled up OASIS)

<b>Total Rooms</b>	Total Lab	Total Libraries		Medium Room		School Play Area Area (in Sq (in Sq m.) m.)
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Labs and Rooms Details (Filled up Affiliation)						
Room		Number			Siz	ze
				Length	(in Ft.)	Breadth (in Ft.)

• Particulars of Teaching Staff

#### **PARTICULARS OF TEACHING STAFF**

Staff Number Trained Untrained

• Physical Infrastructure and Sanitary Conditions

## **Physical Size**

**Area of Campus** 

(in sq. Mtrs.) -

(in Acres.) -

Built up Area in (in sq. Mtrs.) -

Whether the School at one site or two site

Area of Playground (in sq. \_ Mtrs.)

# **SANITARY CONDITIONS**

Type of W.C and Urinals
No. of Urinals/Lavatories
Separately for Boys
No. of Urinals/Lavatories
Separately for Girls
Potable Water
Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same

• Facilities

#### **LIBRARY FACILITIES**

Total No of Books Periodicals Dailies Reference Books Magazine SPORTS & GAMES

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- **Swimming Pool** -
  - **Indoor Games** -
  - **Dance Rooms -**
    - **Gymnasium** -
  - **Music Rooms** -
    - Hostel -
- **Health and Medical Check**

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